



## COMMUNITY HEALTH & WELLNESS PARTNERS

*Care... To Live Life Fully*

To Our New Patients:

Welcome to Community Health and Wellness Partners!

Included with this letter, you will find a new patient packet. Please complete this packet and return it to us as soon as possible. **This packet MUST be returned to us before your new patient appointment will be scheduled.** Once we receive the completed packet, we will contact you with your appointment time.

As part of the packet we call your attention to our Missed Appointment Policy, Bill of Rights and Notice of Privacy Practices.

Community Health and Wellness Partners is a Federally Qualified Health Center that accepts most insurances. A reduced payment may be available based on household income (sliding fee scale).

For your convenience, we offer three locations:

### BCHC

212 E. Columbus Ave. Suite 1  
Bellefontaine, Ohio 43311  
Phone: (937)599-1411  
Fax: (937)599-4128

### ILCHC

8200 St. Rt. 366, Suite 1  
Russells Point, Ohio 43348  
Phone: (937)599-1411  
Fax: (937)599-4128

### WLCHC

4879 US Rt. 68 South  
West Liberty, Ohio 43357  
Phone: (937)599-1411  
Fax: (937)599-4128

Again, we ask that you complete and return the new patient forms, so we may better serve you. You may drop off this packet at one of our offices mentioned above, send to us by mail, or return to hospital staff so they can forward to us.

**The packet MUST be received before an appointment will be scheduled.**

Welcome to Community Health and Wellness Partners!

Sincerely,

Tara Bair, President/CEO

#### Bellefontaine

212 E. Columbus Ave. Suite 1  
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#### Indian Lake

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Russells Point, OH 43348

#### West Liberty

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## Patient information Form (Please print and complete all entries)

Please check all services that you are requesting:

Primary Medical Care

Behavioral Health/Substance Use Medication Assistance

Patient Legal Name \_\_\_\_\_

Preferred Name \_\_\_\_\_ Last \_\_\_\_\_ First \_\_\_\_\_ MI \_\_\_\_\_  
Date of Birth \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Social Security # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sex at Birth Female \_\_\_\_\_ Male \_\_\_\_\_

Address \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Home Phone # \_\_\_\_\_ Cell Phone # \_\_\_\_\_

Email Address \_\_\_\_\_

How Should we Contact you? Phone \_\_\_\_\_ Email \_\_\_\_\_ Postal Mail \_\_\_\_\_ Text \_\_\_\_\_

Emergency Contact: Name \_\_\_\_\_ Phone # \_\_\_\_\_ Relationship \_\_\_\_\_

Responsible party is (Required for patients under the age of 18)

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Relationship \_\_\_\_\_

How did you about us? Patient \_\_\_\_\_ Newspaper \_\_\_\_\_ Internet \_\_\_\_\_ Radio \_\_\_\_\_ Flyer \_\_\_\_\_

Billboard \_\_\_\_\_ Community Event \_\_\_\_\_ Other \_\_\_\_\_

Do you have internet access? Yes \_\_\_\_\_ No \_\_\_\_\_

## Insurance Information (Please present ALL Insurance Cards and Picture ID)

Primary Insurance \_\_\_\_\_ Policy # \_\_\_\_\_ Group # \_\_\_\_\_

Policy Holder Name \_\_\_\_\_ Date of Birth \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Relationship to Patient \_\_\_\_\_ What is your CO Pay \$ \_\_\_\_\_

## Information for Statistical Reporting only

**Race:** White \_\_\_\_\_ African American \_\_\_\_\_ American Indian/Alaska Native \_\_\_\_\_

Native Hawaiian/ Other Pacific \_\_\_\_\_ Asian \_\_\_\_\_ Refuse to answer \_\_\_\_\_

Other (Please Specify) \_\_\_\_\_

**Ethnicity:** Are you Hispanic/Latino? Yes \_\_\_\_\_ No \_\_\_\_\_

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**Preferred Language:** English\_\_\_\_Spanish\_\_\_\_French\_\_\_\_German\_\_\_\_Russian\_\_\_\_Other\_\_\_\_  
Sign Language \_\_\_\_\_

**Marital Status:** Single\_\_\_\_ Married\_\_\_\_ Divorced\_\_\_\_ Legally Separated\_\_\_\_  
Widowed\_\_\_\_ Life Partner\_\_\_\_ Other \_\_\_\_\_

**Gender Identity:** Male\_\_\_\_ Female\_\_\_\_ Transgender Female\_\_\_\_  
Transgender Male\_\_\_\_ Other\_\_\_\_ Refuse to Report \_\_\_\_\_

**Sexual Orientation:** Straight or Heterosexual\_\_\_\_ Lesbian, Gay, or Homosexual\_\_\_\_  
Bisexual\_\_\_\_ Something Else\_\_\_\_ Don't know\_\_\_\_ Decline to answer \_\_\_\_\_

**Occupation:** Retired\_\_\_\_ Disabled\_\_\_\_ Unemployed\_\_\_\_ Student\_\_\_\_  
Decline to Answer\_\_\_\_ Employed\_\_\_\_ (list below what you do)

If Employed tell us what you do \_\_\_\_\_

Transportation Needed? Yes\_\_\_\_ No\_\_\_\_

If yes do you have assisted device? \_\_\_\_\_

Are you a Veteran? Yes\_\_\_\_ No\_\_\_\_

Are you a Migrate Worker? Yes\_\_\_\_ No\_\_\_\_

Are you Homeless? Yes\_\_\_\_ No\_\_\_\_

If Yes, where are you living? Shelter\_\_\_\_ Transitional\_\_\_\_ Doubling up\_\_\_\_

Street\_\_\_\_ Other \_\_\_\_\_

## What Advanced Directives do you have?

Living Will\_\_\_\_ Durable Power of Attorney\_\_\_\_ POA\_\_\_\_ Guardian \_\_\_\_\_

Decline to Answer\_\_\_\_ None \_\_\_\_\_

If Yes, please specify who & their relation to you and provide a copy of document to CHWP.

Name\_\_\_\_ Phone#\_\_\_\_ Relationship \_\_\_\_\_

## What are your top 3 goals for your first appointment?

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

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# COMMUNITY HEALTH & WELLNESS PARTNERS

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## Health History

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Pharmacy: \_\_\_\_\_

**Past Medical History:** Please check any condition you have been **diagnosed** with by a medical professional/provider.

|                                     |                             |                        |
|-------------------------------------|-----------------------------|------------------------|
| AIDS/HIV                            | Environmental allergies to: | TIA                    |
| Alcoholism                          |                             | Tuberculosis           |
| Anemia                              | Epilepsy/Seizures           |                        |
| Osteoarthritis of:                  | Glaucoma                    | Depression             |
| Asthma                              | Heart Disease               | Anxiety                |
| Birth Defects                       | Hyper cholesterol           | ADHD                   |
| Bleeding Disorder: (type if known): | Hypertension                | Bipolar Disorder       |
| Cancer of:                          | Thyroid: Hyper    Hydro     | Borderline Personality |
| COPD                                | Gestational Diabetes        | Schizophrenia          |
| Dementia: (type if known):          | Kidney Disease              | OTHER:                 |
| Diabetes: Type 1    Type 2          | Liver Disorder              |                        |
|                                     | Migraine                    |                        |
|                                     | Stroke                      |                        |

**Medications:** Please list ALL medications, vitamins, supplements that you are currently taking. **Please bring medications.**

| Medication Name | Dosage (mg) | How often taking per day |
|-----------------|-------------|--------------------------|
|                 |             |                          |
|                 |             |                          |
|                 |             |                          |
|                 |             |                          |
|                 |             |                          |
|                 |             |                          |
|                 |             |                          |

**Allergies:** Please list all medication, food, and health-related allergies and reactions. If reaction not known, write "unknown"

| Allergen: | Reaction: |
|-----------|-----------|
|           |           |
|           |           |
|           |           |

## Hospitalizations:

| Date | Location | Reason for stay | Length of stay |
|------|----------|-----------------|----------------|
|      |          |                 |                |
|      |          |                 |                |

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## **Surgical History:**

| <u>Date</u> | <u>Type of Surgery</u> | <u>Hospital/Location</u> |
|-------------|------------------------|--------------------------|
|             |                        |                          |
|             |                        |                          |
|             |                        |                          |
|             |                        |                          |
|             |                        |                          |

## **Family History:** Please check box if family member diagnosed with that condition. **For cancers, please indicate type.**

| <u>Condition</u>  | <u>Mom</u> | <u>Dad</u> | <u>Dad's Dad</u> | <u>Dad's Mom</u> | <u>Mom's Mom</u> | <u>Mom's Dad</u> | <u>Sibling</u> | <u>Child</u> |
|-------------------|------------|------------|------------------|------------------|------------------|------------------|----------------|--------------|
| Alcoholism        |            |            |                  |                  |                  |                  |                |              |
| Dementia          |            |            |                  |                  |                  |                  |                |              |
| Anemia            |            |            |                  |                  |                  |                  |                |              |
| Asthma            |            |            |                  |                  |                  |                  |                |              |
| Birth defects     |            |            |                  |                  |                  |                  |                |              |
| Bleeding disorder |            |            |                  |                  |                  |                  |                |              |
| Cancer:           |            |            |                  |                  |                  |                  |                |              |
| Diabetes          |            |            |                  |                  |                  |                  |                |              |
| Heart disease     |            |            |                  |                  |                  |                  |                |              |
| High cholesterol  |            |            |                  |                  |                  |                  |                |              |
| Stroke            |            |            |                  |                  |                  |                  |                |              |
| Heart attack      |            |            |                  |                  |                  |                  |                |              |
| Migraine          |            |            |                  |                  |                  |                  |                |              |
| Epilepsy          |            |            |                  |                  |                  |                  |                |              |
| Glaucoma          |            |            |                  |                  |                  |                  |                |              |
| Thyroid issues    |            |            |                  |                  |                  |                  |                |              |
| Suicide           |            |            |                  |                  |                  |                  |                |              |
| Tuberculosis      |            |            |                  |                  |                  |                  |                |              |

## **Social History:**

Have you been sexually active in the last 12 months? Yes \_\_\_\_ No \_\_\_\_

Men, Women, or both: \_\_\_\_\_

Have you ever had a sexually transmitted disease? Type: \_\_\_\_\_

Type of contraceptive/protection used: \_\_\_\_\_

## **Female History:**

Date of last period: \_\_\_\_\_ Age at first period: \_\_\_\_\_

Number of Pregnancies: \_\_\_\_\_ Number of Children: \_\_\_\_\_

Any chance you are pregnant now? Yes \_\_\_\_ No \_\_\_\_

Any complications during pregnancy? \_\_\_\_\_

Last PAP Smear: \_\_\_\_\_ where performed? \_\_\_\_\_

Last Mammogram: \_\_\_\_\_ where performed? \_\_\_\_\_

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## COMMUNITY HEALTH & WELLNESS PARTNERS

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## Comprehensive Medication Review

Are you getting the most from your medications?

What benefits are there from having a Medication Review?

- Address any questions or concerns that you have about your medicine
- Ensure that you are receiving the best medicine therapy possible
- Increase your knowledge and confidence about your medicine
- Reduce your risk of problems from your medicine

Am I a good candidate for a Medication Review?

- ☐ Are you taking several medications or worry that you take too many (including natural products and non-prescription products)?
- ☐ Do any of your medications make you feel unwell?
- ☐ Are your prescriptions unaffordable or have you not taken a prescribed medication because it is too expensive?
- ☐ Do you have trouble understanding or remembering how to take your medicine?
- ☐ Do you ever have trouble using your medicines (swallowing, puffers, eye drops, patches)?
- ☐ Do you worry that your medicines are working against each other?
- ☐ Have you recently been discharged from the hospital?
- ☐ Do you wish you knew more about your medicine?

\* If any of any of these apply to you, schedule a visit with our pharmacist to review all your medications. This visit may take up to 60 minutes.

Please remember to bring all medications (including over the counter, herbal, vitamins, etc.) to your appointment along with the back of this form filled out. If you turn in this form before your appointment, it will help the pharmacist look into any concerns you may have before your appointment.

Appointment Date & Time: \_\_\_\_\_

Location: ☐ West Liberty ☐ Indian Lake ☐ Bellefontaine ☐ WLS Schools

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## Best Possible Medication History

|                                     |   |
|-------------------------------------|---|
| Name and Date of Birth              | Pharmacies used to fill prescriptions (circle)  |
|                                     | <div> <div>Aries</div> <div>Rite Aid Indian Lake</div> <div>Wal-mart Bellefontaine</div> <div>Walgreens</div> <div>C&amp;R</div> <div>Community Market</div> <div>MyPharmacy</div> <div>Rite Aid Bellefontaine</div> <div>Kroger Bellefontaine</div> <div>CVS Bellefontaine</div> <div>CVS Urbana</div> <div>Kroger Urbana</div> <div>Wal-mart Urbana</div> <div>Medicine Shoppe</div> <div>Other:</div> </div> |
| Other physicians/specialists (list) |   |

What is your primary concern about your medications today?

What would you like to achieve from your medication review?

List any over the counter, herbal, vitamins, etc that you regularly take:

|  |   |
|--|---|
| <p>Do you use a pill box to organize your medications? (circle)</p> <p>YES NO</p>              | <p>Do you sometimes forget to take your medications? (circle)</p> <p>YES NO</p> |
| <p>Have you ever decreased or quit taking a medication on your own? (circle)</p> <p>YES NO</p> | <p>Do you feel hassled by taking your medications? (circle)</p> <p>YES NO</p>   |

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## CONSENT TO TREAT

\_\_\_\_\_  
Patient Name (Printed)

\_\_\_\_\_  
Patient Date of Birth

I for myself do voluntarily consent to medical care, diagnostic procedures, behavioral health counseling, pharmacy or nutritional counseling services that may be done, requested or directed by or delegated in the judgment of the attending provider. I understand that I may refuse any services at any time.

I authorize release of information to all third-party payors or health and social service agencies.

I authorize release of information to Medicare and authorize Community Health and Wellness Partners of Logan County to bill my charges to Medicare.

I understand that I am still responsible for my bill even though I may have health insurance.

I understand that I will be asked to provide proof of income at least once each year, so my charges can be accurately calculated for the sliding fee schedule.

I understand that I must present a current public aid card, health insurance, or Medicare card at each visit to Community Health and Wellness Partners of Logan County when my charges are covered.

I hereby assign, transfer and set over to Community Health and Wellness Partners of Logan County all of my rights, title and interest to my medical reimbursement benefits under my insurance policies.

Community Health and Wellness Partners is required by law to protect the privacy of its patients. It will keep confidential any and all patient healthcare information.

This notice is in compliance with the guidelines set forth in the Health Insurance Portability and Accountability Act. (HIPAA) of 1996, effective April 14<sup>th</sup>, 2003.

\_\_\_\_\_  
Signature of Patient, Parent or Guarantor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Date

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# COMMUNITY HEALTH & WELLNESS PARTNERS

Care... To Live Life Fully

## HIPAA

\_\_\_\_\_  
Patient Name: (Please Print)

\_\_\_\_\_  
Date of Birth

\_\_\_\_\_  
Initials

### Acknowledgement of receipt of Notice of Privacy Practice regarding protected health information:

I have received the Practice's Notice of Privacy. Photocopies of this document are to be as valid as the original.

**Fundraising & Marketing:** Unless you request us not to, we will use your name and address to support our fund-raising or marketing efforts. If you do not want to participate in fund-raising or marketing efforts, please check off the following box.

Please exclude me from any ☐ Fund-raising Purposes ☐ Marketing Purposes

\_\_\_\_\_  
Initials

### Assignment of Benefits:

I acknowledge financial responsibility for all facility and physician fees. I understand that the physician billing office will file my insurance claim and I assign direct payment to the physician all payments made under the terms and provisions of my policy. I further understand that any disputes on coverage are between my insurance carrier and myself and I will be responsible for payment for denied services regardless of the outcome of my dispute. I acknowledge financial responsibility for all charges if inaccurate insurance information is given at time of service and the information is not corrected prior to my insurance company's timely filing limit.

\_\_\_\_\_  
Initials

### Medical Records Exchange:

CHWP participates in one or more Health Information Exchanges (HIE). HIEs are electronic networks that securely provide and retrieve access to your health records for a better picture of your health needs. CHWP Providers, as well as other healthcare providers, may provide and retrieve access to your health information through an HIE for treatment, payment or other healthcare operations. As a CHWP patient, you have the ability to opt out of any HIE at any time by notifying a CHWP Associate. This is a voluntary agreement. Unless you advise us differently, your information may be accessed through an HIE by your CHWP provider.

\_\_\_\_\_  
Initials

### Rx-History Consent:

I understand that performing a medication reconciliation in order to prevent adverse drug interactions and overdose is a critical component to my care. By initialing this section, I authorize my provider to query and review my medication fill history including drug, dose, form, strength, prescribing provider, and pharmacy.

\_\_\_\_\_  
Initials

### Communication Preferences Regarding PHI

To assist in your care, it may be necessary to release our Protected Health Information to someone other than yourself. **To whom may we talk? Please check boxes and write in name(s).**

| Yes                      | No                       |                                 |
|--------------------------|--------------------------|---------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | Spouse/Significant other: _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | Parent/Step-Parent: _____       |
| <input type="checkbox"/> | <input type="checkbox"/> | Child/Grandchild: _____         |
| <input type="checkbox"/> | <input type="checkbox"/> | Other Person(s): _____          |
| <input type="checkbox"/> | <input type="checkbox"/> | Emergency Contact: _____        |

\_\_\_\_\_  
Initials

**May we leave a message on:** ☐ Home ☐ Cell ☐ Work

**Preferred method for appointment remind:** Check all that apply ☐ Call to Home ☐ Call to Mobile ☐ Text to Mobile

**Preferred time for reminders calls:** ☐ Morning ☐ Afternoon ☐ Evening

\_\_\_\_\_  
Patient/Representative Signature

\_\_\_\_\_  
Date

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Initial Application \_\_\_\_\_ Renewal \_\_\_\_\_

## Sliding Fee Application

A Sliding Fee Scale is available. Discounts are based on income and family size.  
If you do not wish to be considered for a discount, please skip to the WAIVER section.

Applicant's Name \_\_\_\_\_ Today's Date \_\_\_\_\_

Address \_\_\_\_\_ Date of Birth \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

**Before approval can be given the following MUST be received at time of or within 30 days of application.**

- Current photo ID along with One Proof of income for applicant and other household members over age 19.

Proof of Income (Copy of 2 or more checks/paystubs, recent tax return or W-2, public assistance or Social Security letter, Bank Statements, Child Support, Alimony, Unemployment, Medical Assistance or Dept. of Social Services Certification Letter. **Include all household income**)

- Must be current within 30 days of application
- If unable to provide documentation of Income (Complete Declaration of Income Form)
- Note: Total Gross Income will be calculated to determine approval

**List yourself on Line 1, spouse or significant other on Line 2 and all dependents under the age of 19 on Lines 3-6**

| Household Members | Name(s)                 | DOB<br>MM/DD/YYYY | Monthly<br>Gross Income | Student<br>(S) | Employed<br>(E) | Other<br>(O) | Office Use Only<br>Patient/Chart # |
|-------------------|-------------------------|-------------------|-------------------------|----------------|-----------------|--------------|------------------------------------|
| 1(self)           |                         | / /               |                         |                |                 |              |                                    |
| 2                 |                         | / /               |                         |                |                 |              |                                    |
|                   | Dependents under age 19 |                   |                         |                |                 |              |                                    |
| 3                 |                         | / /               |                         |                |                 |              |                                    |
| 4                 |                         | / /               |                         |                |                 |              |                                    |
| 5                 |                         | / /               |                         |                |                 |              |                                    |
| 6                 |                         | / /               |                         |                |                 |              |                                    |
|                   |                         | <b>Total</b>      |                         |                |                 |              |                                    |

Certification: I certify that the household size and income information shown above is correct. **I understand that documentation supporting my household financial position is required before my discount can be approved and that I must provide this information within 30 days or prior to my next visit if sooner.**

I understand that I must update this information if my situation changes and that a new Sliding Fee Application must be completed at least every twelve (12) months. I have received information explaining the program and I understand and agree to abide by the terms. I understand that if I am eligible for the sliding fee discount; **I will be responsible to pay at least a minimum nominal fee for healthcare services.** If an unpaid balance exists on my account after applying my sliding fee discount, I agree to make payment arrangements and honor the terms. I understand that if I am unable to make a payment in any given month, I must contact the Billing Office prior to the due date to discuss my need to modify my payment arrangement.

\_\_\_\_\_  
Patient Name (print)

\_\_\_\_\_  
Signature or Patient or Guarantor

\_\_\_\_\_  
Date of Signature

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**Documentation of No Income:** If you report \$0 income, please explain below how you are surviving without income:

---



---

\_\_\_\_\_  
Patient's Signature

\_\_\_\_\_  
CHWPLC Witness

Because we are partially funded by a federal grant, we are asked to collect income information. Please determine the number of persons in your household and check your annual (yearly) income range. This information is for generalized reporting regarding the health center, **NO PERSONAL INFORMATION IS SHARED.**

**NUMBER OF PEOPLE IN YOUR HOUSEHOLD:** \_\_\_\_\_

| Range 1             | Range 2                  | Range 3                  | Range 4                  | Range 5                  | Range 6       |
|---------------------|--------------------------|--------------------------|--------------------------|--------------------------|---------------|
| ( ) \$0 to \$15,000 | ( ) \$15,001 to \$30,000 | ( ) \$30,001 to \$45,000 | ( ) \$45,001 to \$60,000 | ( ) \$60,001 to \$75,000 | ( ) \$75,001+ |

### **WAIVER of Sliding Fee Scale Discount**

**DO NOT** sign below if you wish to be considered for a discount. Signing below will **void** your Sliding Fee Application. Even if you have insurance, you may still qualify for an additional discount if you provide your household income information and provide applicable documentation as stated on the application.

I choose not to complete the Sliding Scale Application at this time. I am waiving my right to any discount to which I may otherwise be entitled. I understand that I will be responsible for full payment of all charges at the time of service.

\_\_\_\_\_  
Patient Name (print)

\_\_\_\_\_  
Signature of Patient or Guarantor

\_\_\_\_\_  
Date of Signature

### **FOR CHWPLC OFFICE USE ONLY**

|  |              |
|--|--------------|
| <b>Application Reviewed By:</b>          | <b>Date:</b> |
| <b>Documentation Received By:</b>        | <b>Date:</b> |
| <b>Sliding Fee Approval Level (A-E):</b> | <b>Date:</b> |
| <b>Signature:</b>                        |              |

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**To see if you qualify, review the following information...  
Find your household size and monthly income on the chart**

Step 1. Circle Household Size

Step 2. Circle MONTHLY Gross Income Range (on same line) for household size you selected

Step 3. If your circle is in the middle two columns you qualify for a sliding fee discount \*\*

| General office and behavioral health visits, procedures, preventative exams, vaccines |  |  |   |
|---|--|--|---|
| Household Size  | Gross Household Monthly Income Less Than | Gross Household Monthly Income Between | Gross Household Monthly Income Greater Than |
| 1   | \$1,073                                  | \$1,074-\$2,146                        | \$2,147                                     |
| 2   | \$1,452                                  | \$1,453-\$2,904                        | \$2,905                                     |
| 3   | \$1,830                                  | \$1,831-\$3,660                        | \$3,661                                     |
| 4   | \$2,208                                  | \$2,209-\$4,416                        | \$4,417                                     |
| 5   | \$2,587                                  | \$2,588-\$5,174                        | \$5,175                                     |
| 6   | \$2,965                                  | \$2,966-\$5,930                        | \$5,931                                     |
| Cost Per Visit/Level  | Full Discount*                           | \$35(B), \$45(C),<br>\$55(D), \$65E    | Do Not Qualify (F)                          |

*\*Nominal Fee May Apply*

*\*\*Final rate to be determined by submitted documentation, CHWPLC staff and current sliding fee scale*

**Bellefontaine**  
212 E. Columbus Ave. Suite 1  
Bellefontaine, OH 43311

**Indian Lake**  
8200 St. Rt. 366, Suite 1  
Russells Point, OH 43348

**West Liberty**  
4879 US Rt. 68 South  
West Liberty, OH 43357



# STANDARD AUTHORIZATION FORM – REQUEST FOR INFORMATION

(CHWP is requesting to receive patient records)

Fields marked with an asterisk (\*) are required to be completed. Failure to provide additional identifying information in Section I may result in the inability to respond to this request. This form is not a patient access request under 45 CFR 164.524. *Records released pursuant to this authorization may include information concerning testing, diagnosis of treatment of HIV/AIDS, psychiatric and/or drug/alcohol treatment, and/or sexual assault.*

## FORM A – AUTHORIZATION FOR RELEASE OF INFORMATION FROM COVERED ENTITIES (OTHER THAN PART 2 PROGRAMS)

### Section I

First and Last Name\*: \_\_\_\_\_ Date of Birth\*: \_\_\_\_\_ SSN: \_\_\_\_\_  
Address: \_\_\_\_\_

I hereby authorize the disclosure of health information about the above individual as follows:

### Section II

**Disclosing Entity\*** (Covered Entity such as health plan/insurer or provider)

|         |       |                  |
|---------|-------|------------------|
| Address |       | Telephone Number |
| City    | State | Zip Code         |

**Recipient (Person or Entity) \***  
COMMUNITY HEALTH & WELLNESS PARTNERS

**Contact Information** (e.g. telephone number, email address, fax number, street address, etc.)  
4879 US Rt. 68 South, West Liberty, OH 43357 P937-599-1411 F937-599-4128

### Section III

**Reason for Disclosure\*** \_\_\_\_ **Proof of Care** \_\_\_\_ **Transfer of Care** \_\_\_\_ **Continuity of Care** \_\_\_\_  
\_\_\_\_ **Other:**

**Health information to be disclosed\***

**Specify time period, if desired:**  
Release only information from the period \_\_\_\_\_ (mm/dd/yyyy) to \_\_\_\_\_ (mm/dd/yyyy)

### Section IV

**This authorization will remain in effect until revoked or shall expire on date or event specified below.** I understand that I may revoke or cancel this authorization at any time by submitting written revocation in the manner specified by the disclosing entity, except to the extent that action has been taken in reliance on this authorization. If this authorization has not been revoked, it will expire on the date or completion of the event stated below. If no date or event is specified below, this authorization will expire in one year.

**Expiration Date or Event** \_\_\_\_\_ (mm/dd/yyyy)

\* I understand that I may not be denied treatment, payment, and enrollment in the health plan, or eligibility for benefits for refusing to authorize disclosure unless such denial is permitted under state and federal law.  
\* I understand that information disclosed by this authorization, except as prohibited by 42 CFR Part 2 or other applicable law, may be subject to re-disclosure by the recipient and may no longer be protected by the Health Insurance Portability and Accountability Act Privacy Rule (45 CFR Part 164).

|   |                           |
|---|---------------------------|
| <b>Signature of individual*</b>   | <b>Date*</b> (mm/dd/yyyy) |
| <b>Signature of Personal Representative (If applicable) *</b> (identify relationship to individual below) | <b>Date*</b> (mm/dd/yyyy) |

**Relationship to Personal Representative to Individual** (Personal representative shall submit proof of authority to the disclosing entity)  
[ ] Parent [ ] Legal Guardian [ ] Healthcare Power of Attorney [ ] Executor/Administrator [ ] Other [ ] N/A

### For administrative use only:

|                       |                                    |   |                       |
|-----------------------|------------------------------------|---|-----------------------|
| <b>*Completed by:</b> | <b>*Needs completed?</b><br>YES NO | <b>*Delivery method:</b><br>Paper Fax Portal Other: | <b>*Date Released</b> |
|-----------------------|------------------------------------|---|-----------------------|





**COMMUNITY HEALTH  
& WELLNESS PARTNERS**  
*Care... To Live Life Fully*

**FORM B – CONSENT FOR RELEASE OF PART 2 PROGRAM  
(SUBSTANCE USE DISORDER PROVIDER) INFORMATION**

A Part 2 Program is a federally assisted: (i) individual or entity other than a general medical facility who holds itself out as providing, and provides, substance use disorder (SUD) diagnosis, treatment, or referral for treatment; (ii) an identified unit within a general medical facility that holds itself out as providing, and provides, SUD diagnosis, treatment, or referral for treatment; or, (iii) medical personnel or staff in a general medical facility whose primary function is provision of SUD diagnosis, treatment, or referral for treatment, and who are identified as such providers.

|   |                                    |   |                           |
|---|------------------------------------|---|---------------------------|
| <b>Section I</b>  |                                    |   |                           |
| <b>First and Last Name*:</b>  |                                    | <b>Date of Birth*:</b>                              | <b>SSN:</b>               |
| <b>Address:</b>   |                                    |   |                           |
| I hereby authorize the disclosure of health information about the above individual as follows.  |                                    |   |                           |
| <b>Section II</b>   |                                    |   |                           |
| <b>Disclosing Entity* (Name of Holder of Part 2 Program Information)</b>  |                                    | <b>Telephone Number</b>                             |                           |
| <b>Address</b>  | <b>City</b>                        | <b>State</b>  | <b>Zip Code</b>           |
| <b>The information is to be provided to the following*:</b><br>[ ] Named Individual:<br>[ ] Named Third Party Payer:<br>[ ] Named Treatment Provider Entity:<br>[ ] Named Non-Treatment Provider (such as an intermediary or research entity)*<br>* If non-treatment provider is selected, complete a, b, and/or c below.<br>a. Named Individual Participant(s):<br>b. Named Treatment Provider Entity Participant(s):<br>c. Description of Group or Class of Treatment Provider Entity Participant(s):   |                                    |   |                           |
| <b>Contact Information</b> (e.g. telephone number, email address, fax number, street address, etc.)<br>Community Health & Wellness Partners, 4879 US Rt. 68 South, West Liberty, OH 43357   |                                    | Phone: 937-599-1411<br>Fax: 937-599-4128            |                           |
| <b>Section III</b>  |                                    |   |                           |
| <b>Reason for Disclosure*</b>   |                                    | <b>Health Information to be disclosed*:</b>         |                           |
| <b>Specify time period, if desired:</b><br>Release only information from the period (mm/dd/yyyy) to (mm/dd/yyyy)  |                                    |   |                           |
| <b>Section IV</b>   |                                    |   |                           |
| <b>This authorization will remain in effect until revoked or shall expire on date or event specified below.</b> I understand that I may revoke or cancel this authorization at any time by submitting written revocation in the manner specified by the disclosing entity, except to the extent that action has been taken in reliance on this authorization. If this authorization has not been revoked, it will expire on the date or completion of the event stated below. If no date or event is specified below, this authorization will expire in one year.   |                                    |   |                           |
| <b>Expiration Date or Event</b> (mm/dd/yyyy)  |                                    |   |                           |
| * Substance use disorder records of Part 2 programs disclosed pursuant to this Consent are protected by federal regulations and cannot be re-disclosed without my written consent unless otherwise provided for in the regulations. Any information disclosed pursuant to the Consent other than substance use disorder records or records protected under another state law may be subject to re-disclosure by the recipient.<br>* I might be denied services if I refuse to authorize disclosure of information for purposes of assessment, treatment, or payment relating to substance use disorder if refusal is permitted by state law. My refusal to authorize disclosure of information for other purposes will not affect my ability to obtain treatment or services.<br>* If I have authorized disclosure to a generally described group or class or participants in an entity which is not my treatment provider, upon my written request, I must be provided a list of entities to which my information has been disclosed pursuant to that general designation. |                                    |   |                           |
| <b>Signature of Individual*</b>   |                                    |   | <b>Date* (mm/dd/yyyy)</b> |
| <b>Signature of Personal Representative (if applicable)* (identify relationship to individual below)</b>  |                                    |   | <b>Date* (mm/dd/yyyy)</b> |
| <b>Relationship of Personal Representative to Individual</b> (Personal representative shall submit proof of authority to the disclosing entity)<br>[ ] Parent [ ] Legal Guardian [ ] Healthcare Power of Attorney [ ] Executor/Administrator [ ] Other [ ] N/A  |                                    |   |                           |
| <b>For administrative use only:</b>   |                                    |   |                           |
| <b>*Completed by:</b>   | <b>*Needs completed?</b><br>YES NO | <b>*Delivery method:</b><br>Paper Fax Portal Other: | <b>*Date Released</b>     |



# STANDARD AUTHORIZATION FORM – **RELEASE** OF INFORMATION

**(Authorization for CHWP to send patient records)**

Fields marked with an asterisk (\*) are required to be completed. Failure to provide additional identifying information in Section I may result in the inability to respond to this request. This form is not a patient access request under 45 CFR 164.524. *Records released pursuant to this authorization may include information concerning testing, diagnosis of treatment of HIV/AIDS, psychiatric and/or drug/alcohol treatment, and/or sexual assault.*

## **FORM A – AUTHORIZATION FOR RELEASE OF INFORMATION FROM COVERED ENTITIES (OTHER THAN PART 2 PROGRAMS)**

|  |                             |  |
|--|-----------------------------|--|
| <b>Section I</b>   |                             |  |
| First and Last Name*:  | Date of Birth*:             | SSN:   |
| Address:   |                             |  |
| I hereby authorize the disclosure of health information about the above individual as follows:   |                             |  |
| <b>Section II</b>  |                             |  |
| <b>Disclosing Entity*</b> <i>(Covered Entity such as health plan/insurer or provider)</i><br>Community Health & Wellness Partners  |                             |  |
| <b>Address</b><br>4879 US Rt. 68 South   |                             | <b>Telephone Number</b><br>937-599-1411      |
| <b>City</b><br>West Liberty  | <b>State</b><br>OH          | <b>Zip Code</b><br>43357                     |
| <b>Recipient (Person or Entity) *</b>  |                             |  |
| <b>Contact Information</b> <i>(e.g. telephone number, email address, fax number, street address, etc.)</i>   |                             |  |
| <b>Section III</b>   |                             |  |
| Reason for Disclosure* <input type="checkbox"/> Proof of Care <input type="checkbox"/> Transfer of Care <input type="checkbox"/> Continuity of Care<br><input type="checkbox"/> Other:   |                             |  |
| Health information to be disclosed*  |                             |  |
| Specify time period, if desired:<br>Release only information from the period _____ (mm/dd/yyyy) to _____ (mm/dd/yyyy)  |                             |  |
| <b>Section IV</b>  |                             |  |
| This authorization will remain in effect until revoked or shall expire on date or event specified below. I understand that I may revoke or cancel this authorization at any time by submitting written revocation in the manner specified by the disclosing entity, except to the extent that action has been taken in reliance on this authorization. If this authorization has not been revoked, it will expire on the date or completion of the event stated below. If no date or event is specified below, this authorization will expire in one year. |                             |  |
| Expiration Date or Event _____ (mm/dd/yyyy)  |                             |  |
| * I understand that I may not be denied treatment, payment, and enrollment in the health plan, or eligibility for benefits for refusing to authorize disclosure unless such denial is permitted under state and federal law.<br>* I understand that information disclosed by this authorization, except as prohibited by 42 CFR Part 2 or other applicable law, may be subject to re-disclosure by the recipient and may no longer be protected by the Health Insurance Portability and Accountability Act Privacy Rule (45 CFR Part 164).                 |                             |  |
| Signature of individual*   |                             | Date* (mm/dd/yyyy)                           |
| Signature of Personal Representative (If applicable) * <i>(identify relationship to individual below)</i>  |                             | Date* (mm/dd/yyyy)                           |
| Relationship to Personal Representative to Individual <i>(Personal representative shall submit proof of authority to the disclosing entity)</i><br>[ <input type="checkbox"/> ] Parent [ <input type="checkbox"/> ] Legal Guardian [ <input type="checkbox"/> ] Healthcare Power of Attorney [ <input type="checkbox"/> ] Executor/Administrator [ <input type="checkbox"/> ] Other [ <input type="checkbox"/> ] N/A   |                             |  |
| <b>For administrative use only:</b>  |                             |  |
| *Completed by:   | *Needs completed?<br>YES NO | *Delivery method:<br>Paper Fax Portal Other: |
| *Date Released   |                             |  |

**FORM B – CONSENT FOR RELEASE OF PART 2 PROGRAM  
(SUBSTANCE USE DISORDER PROVIDER) INFORMATION**

A Part 2 Program is a federally assisted: (i) individual or entity other than a general medical facility who holds itself out as providing, and provides, substance use disorder (SUD) diagnosis, treatment, or referral for treatment; (ii) an identified unit within a general medical facility that holds itself out as providing, and provides, SUD diagnosis, treatment, or referral for treatment; or, (iii) medical personnel or staff in a general medical facility whose primary function is provision of SUD diagnosis, treatment, or referral for treatment, and who are identified as such providers.

|   |                                    |   |                           |
|---|------------------------------------|---|---------------------------|
| <b>Section I</b>  |                                    |   |                           |
| <b>First and Last Name*:</b>  |                                    | <b>Date of Birth*:</b>                              |                           |
| <b>Address:</b>   |                                    | <b>SSN:</b>   |                           |
| I hereby authorize the disclosure of health information about the above individual as follows.  |                                    |   |                           |
| <b>Section II</b>   |                                    |   |                           |
| <b>Disclosing Entity*</b> <i>(Name of Holder of Part 2 Program Information)</i><br>Community Health & Wellness Partners   |                                    | <b>Telephone Number</b><br>937-599-1411             |                           |
| <b>Address</b><br>4879 US Rt. 68 South  | <b>City</b><br>West Liberty        | <b>State</b><br>OH                                  | <b>Zip Code</b><br>43357  |
| <b>The information is to be provided to the following*:</b><br><input type="checkbox"/> Named Individual:<br><input type="checkbox"/> Named Third Party Payer:<br><input type="checkbox"/> Named Treatment Provider Entity:<br><input type="checkbox"/> Named Non-Treatment Provider (such as an intermediary or research entity)*<br>* If non-treatment provider is selected, complete a, b, and/or c below.<br>a. Named Individual Participant(s):<br>b. Named Treatment Provider Entity Participant(s):<br>c. Description of Group or Class of Treatment Provider Entity Participant(s):   |                                    |   |                           |
| <b>Contact Information</b> <i>(e.g. telephone number, email address, fax number, street address, etc.)</i>  |                                    |   |                           |
| <b>Section III</b>  |                                    |   |                           |
| <b>Reason for Disclosure*</b>   |                                    | <b>Health Information to be disclosed*:</b>         |                           |
| <b>Specify time period, if desired:</b><br>Release only information from the period (mm/dd/yyyy) to (mm/dd/yyyy)  |                                    |   |                           |
| <b>Section IV</b>   |                                    |   |                           |
| <b>This authorization will remain in effect until revoked or shall expire on date or event specified below.</b> I understand that I may revoke or cancel this authorization at any time by submitting written revocation in the manner specified by the disclosing entity, except to the extent that action has been taken in reliance on this authorization. If this authorization has not been revoked, it will expire on the date or completion of the event stated below. If no date or event is specified below, this authorization will expire in one year.   |                                    |   |                           |
| <b>Expiration Date or Event</b> (mm/dd/yyyy)  |                                    |   |                           |
| * Substance use disorder records of Part 2 programs disclosed pursuant to this Consent are protected by federal regulations and cannot be re-disclosed without my written consent unless otherwise provided for in the regulations. Any information disclosed pursuant to the Consent other than substance use disorder records or records protected under another state law may be subject to re-disclosure by the recipient.<br>* I might be denied services if I refuse to authorize disclosure of information for purposes of assessment, treatment, or payment relating to substance use disorder if refusal is permitted by state law. My refusal to authorize disclosure of information for other purposes will not affect my ability to obtain treatment or services.<br>* If I have authorized disclosure to a generally described group or class or participants in an entity which is not my treatment provider, upon my written request, I must be provided a list of entities to which my information has been disclosed pursuant to that general designation. |                                    |   |                           |
| <b>Signature of Individual*</b>   |                                    |   | <b>Date*</b> (mm/dd/yyyy) |
| <b>Signature of Personal Representative (if applicable)*</b> <i>(identify relationship to individual below)</i>   |                                    |   | <b>Date*</b> (mm/dd/yyyy) |
| <b>Relationship of Personal Representative to Individual</b> <i>(Personal representative shall submit proof of authority to the disclosing entity)</i><br><input type="checkbox"/> Parent <input type="checkbox"/> Legal Guardian <input type="checkbox"/> Healthcare Power of Attorney <input type="checkbox"/> Executor/Administrator <input type="checkbox"/> Other <input type="checkbox"/> N/A   |                                    |   |                           |
| <b>For administrative use only:</b>   |                                    |   |                           |
| <b>*Completed by:</b>   | <b>*Needs completed?</b><br>YES NO | <b>*Delivery method:</b><br>Paper Fax Portal Other: | <b>*Date Released</b>     |